



APPLICATION AND CONTRACT FOR EXHIBIT SPACE

**Sands Expo Center
Las Vegas, Nevada**

Tuesday, November 1 – Thursday, November 3, 2011

VISIT OUR WEBSITE: www.aapexshow.com

DEADLINE: MARCH 21, 2011

Please **SIGN and return** the space application with your check made payable to AAPEX, %William T. Glasgow, Inc., 10729 West 163rd Place, Orland Park, Illinois 60467.

Please keep a copy for your records. The undersigned (hereinafter called the "Exhibitor") hereby applies for space in the AAPEX Show, Tuesday, November 1 through Thursday, November 3, 2011.

Applications to be included in the booth selection over the internet, must be received on or before MARCH 21, 2011. (50% non-refundable deposit is required)

Make check payable to AAPEX. Exhibit space cost is \$19.95 per sq. ft. for manufacturer members and \$34.95 per sq. ft. for non-members. Certified or Cashier's check, or Credit Card for FULL PAYMENT is required with application after June 1, 2011. Payment is non-refundable after June 1, 2011. No application will be processed without proper payment.

Amount enclosed: \$ _____ (U.S. Funds or Check drawn on U.S. bank). Send a 50% deposit to qualify.

Please check as many as apply: MEMA/AASA Member AAIA Member NARSA Member Non-Member

To be considered for the AAPEX Export Interest Directory please check this box if you are a U.S. company and you export products. "I certify that at least 51% of the value of the content of the product lines or services my company wishes to export is of U.S. origin. You will be required to fill out a form on-line at a later date. **We Export**

PLEASE NOTE: To receive the member rate for exhibit space companies within your block must all be valid members of one of the above associations. Manufacturer Rep companies may not contract for exhibit space.

Company is a: Manufacturer Importer Exclusive Distributor

Space assignments will be assigned over the internet. A schedule will be sent to you two weeks prior to your assignment date and time. More details will be included with this information. Please complete the information below including e-mail address of the space drawing contact that will select your booth location over the internet.

Company Name _____ Contact _____

Phone _____ Fax _____ E-mail (required) _____

We, the undersigned, do hereby apply for the reservation of exhibit space in the AAPEX Show, November 1 through November 3, 2011. When executed by both parties to this agreement, this shall constitute a binding agreement between the parties wherein AAPEX agrees to rent to the undersigned exhibitor and the undersigned exhibitor agrees to rent from AAPEX the exhibit space in the Sands Expo Center as more fully described in this Agreement. WE HAVE READ AND AGREE TO ABIDE BY THE "EXHIBIT REGULATIONS," which are made a part of this Agreement by reference and fully incorporated herein, the exhibitor service manual and such additional rules and regulations which may be adopted by AAPEX and/or Show Management. We understand that this Agreement shall be legally binding between AAPEX and the exhibitor upon execution by both parties to this agreement; however, AAPEX reserves the right to terminate this Agreement at any time thereafter if it is determined in Show Management's sole discretion that the exhibitor violated the AAPEX 2010 exhibit regulations, or the exhibitor's exhibiting at AAPEX 2011 would not be in the best interests of AAPEX. All payments are non-refundable. We consent to receive all fax/e-mail communications and advertisements sent by or on behalf of Show Management and the Show contractors and service providers. We understand that any change in the information on this agreement must be made in writing.

Please complete the area below to ensure the contact information is correct in our system. If your firm name and/or address has changed since you last exhibited, please fax us an additional note at (708) 226-1310 to ensure that your company receives the correct seniority.

Contact Signature:

Please Note: Company Name listed will appear in Directory and Website.

Company Name _____

Contact Name/Title _____

Street Address _____

City _____ State _____ Zip/Postal Code _____

Country _____

Telephone Number _____ Ext. _____

Toll Free Number _____

FAX _____

Contact E-mail Address _____

Company E-mail _____

Website _____

(For Show Office Use Only)

Date _____

Accepted by _____

Who should receive information on promoting/marketing to the aftermarket in your company?

Contact Name _____
Title _____
E-mail _____

Who in your company will respond to buyer inquiries from the AAPEX web site? Please provide an email address.

Contact Name _____
Title _____
E-mail _____

Please check the markets you currently sell to:

_____ Program Groups _____ Retailers _____ Installer Chains
_____ Independent WDs _____ Dealers _____ Private Brands (Co-manufacturer)
_____ Mass Merchandisers _____ Independent Installer _____ Other _____

Your company's product information for the AAPEX on-line product find will be maintained on the AAPEX website. Once we have received your AAPEX Exhibition Contract, we will then provide you with instructions to enter your listing.

Please check off below which major product category (or categories) are likely to describe your exhibited products.

- Accessories & Custom Business Products & Services Consumer Products Parts & Components Tools & Equipment
 Auto Body & Trim Chemicals & Car Care & Services Tires & Wheels Vehicles

Please note: There is no longer a competitor rule. It is possible that a competitor may be assigned next to you. Also, the size of booth indicated on your space application will be used for the drawing and cannot be changed at any time.

BOOTH LOCATION REQUESTED (IF AVAILABLE) Select space size you desire and locations. Please note: You may not select two different size peninsulas and combine them together. Please select **only one** size peninsula or island. Please also know that the minimum booth size is a 10' x 10' booth space. You cannot take 2-10'x10' corner booths together. To take 2 corners you must take at least 4-10'x10's as a 20'x20' peninsula. Please note: We cannot guarantee the same location as the previous year.

Please Note: You must complete the information below to have your space application processed.

1. _____ 4. _____
2. _____ 5. _____
3. _____ 6. _____

PLEASE CHECK ONE: BOOTH REQUIREMENTS: Depth _____ Width _____

- Linear/Standard Exhibit Peninsula **Island (Must select entire block of space or purchase two additional 10' x 10's to create an aisle behind your exhibit. Minimum 20' x 20' booth and 10' x 20' aisle)**
(i.e. 10'x10', 10' x 20' etc.) (Minimum 20' x 20')

Please check the section in which you would like your exhibit located, **make sure the booth selections above correspond with the section you mark below.**

Please Note: You may only select one section, size and configuration.

- Upper Level - Gen NARSA Section International Pavilions Section
 Lobby Level - Gen Tool & Equipment Section
 Paint/Body Equipment Section Auto International Section AWDA Section
 Machine Shop Section (must be a AIA/AAIA member)

(SHOW OFFICE USE ONLY)
SPACE # ASSIGNED: _____
ASSIGNED BY: _____