

**Freeman<sup>7</sup>**

**R U S H**

**DO NOT DELAY**

**RECEIVING DATE BEGINS: August 07, 2025**

**DEADLINE DATE IS: September 02, 2025**

TO: \_\_\_\_\_

Exhibiting Company Name

C/O Fern / Freeman

12610 Interurban Ave S, Ste 120

Seattle, WA 98168

USA

**Advance Warehouse Shipping Labels**

**538002**

**EVENT: Administrative Professionals Conference 2025**

**BOOTH NUMBER: \_\_\_\_\_**

**NUMBER \_\_\_\_\_ OF \_\_\_\_\_ PIECES**

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