

Freeman<sup>7</sup>

**R U S H**

***DO NOT DELAY***

**CANNOT DELIVER BEFORE: March 12, 2026**

TO: \_\_\_\_\_

Exhibiting Company Name

C/O Freeman

Thomas Michael Menino Convention & Exhibition Center

415 Summer St

Boston, MA 02210

USA

**Refrigerated Show Site Shipping Labels**

**539016**

**EVENT:** Seafood Expo North America | Seafood Processing  
North America

**BOOTH NUMBER:** \_\_\_\_\_

**NUMBER \_\_\_\_\_ OF \_\_\_\_\_ PIECES**

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