



# EXHIBIT APPLICATION

**2022 Illinois Library Association Annual Conference**  
**Donald E. Stephens Convention Center**  
**Rosemont, Illinois | October 18-20, 2022**

**INSTRUCTIONS:** a deposit equal to 50% of the total booth cost must be received on or before Friday, June 3, 2022. The remaining balance must be received on or before Friday, August 19, 2022. Invoices with banking details will be sent within fifteen (15) business days.

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COMPANY NAME

COMPANY NAME CONTINUED

The **KEY CONTACT PERSON** listed below will receive **ALL** exhibitor communications.

Please check box if information on file from 2021 still applies and skip to the signature.

KEY CONTACT PERSON

KEY CONTACT DIRECT PHONE

KEY CONTACT EMAIL

## KEY CONTACT MAILING ADDRESS

STREET ADDRESS

CITY/STATE/ZIP

COMPANY PHONE NO. (IF DIFFERENT THAN ABOVE)

COMPANY FAX NO.

COMPANY WEB ADDRESS

## EXHIBIT SPACE RENTAL:

- o \$15.50 per square feet

\$100 charge for each exposed corner

A deposit equal to 50% of the total booth is due 5-10 days after invoice is received (*deposit is nonrefundable*).

Balance payment due by August 19, 2022.

**WE AGREE TO ABIDE BY ALL RULES AND REGULATIONS GOVERNING THE EXPOSITION AS PRINTED ON THE REVERSE SIDE HEREOF AND WHICH ARE A PART OF THIS APPLICATION. ACCEPTANCE OF THIS APPLICATION BY SHOW MANAGEMENT CONSTITUTES A CONTRACT.**

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DATE

AUTHORIZED SIGNATURE

TITLE

## QUESTIONS: ILA Exhibit Office

Corcoran Expositions, Inc.

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