## FREEMAN

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**CANNOT DELIVER BEFORE MARCH 10, 2022** 

TO:

**EXHIBITOR NAME** 

C/O: FREEMAN

**BOSTON CONVENTION & EXHIBITION CENTER** 

**415 SUMMER ST** 

**BOSTON, MA 02210-1709** 

# SHOW SITE

Seafood Expo North America/Seafood

EVENT: Processing North America

BOOTH NO: \_\_\_\_\_ NO. \_\_\_ OF \_\_\_ PCS | BOOTH NO: \_\_\_\_ NO. \_\_\_ OF \_\_\_ PCS

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THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE. PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY. IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.