# exhibit transportation

# *caravan pricing*

## Are you heading to Pacific Marine 2024 after International WorkBoat Show?

Save time and money on outbound shipping with Freeman's transportation caravan option.  Your shipment will deliver to the Lumen Event Center in Seattle, WA on November 19th.  To guarantee your space on the caravan please complete the attached order form and email to ronell.redira@freeman.com

## What's in it for you?

### Convenience
We keep it simple.  Just turn in your outbound shipping form (MHA) and leave your labeled packages in your booth at show closing.

### Focus
Exhibitors can take advantage of Freeman's focused transportation to/from events.

### Affordability
Cost sharing with other exhibitors heading to/from events helps you maximize your budget.

### Service
We have you covered from door to door, with full on-site supervision from move-in to move-out.

| Weight | Rate |
|---|---|
| 1-199 lbs. | $2.25 /lb. |
| 200-999 lbs. | $1.84 /lb. |
| 1000-1999 lbs.. | $1.52 /lb. |
| 2000-2999 lbs. | $1.30 /lb. |
| 3000 lbs. & Over | Call Freeman for rate |
|  |  |

## Additional Information

Minimum charge of $225.00 will apply.  Fuel surcharge will be added to quoted rate at the time of shipment.  Additional coverage may be purchased for $1.00 per $100.00 of declared value with a $50 minimum charge.

**Sign up for our caravan shipping.  Deadline is November 1, 2024.  All shipments must be packed, and material handling forms turned in on November 15th by 12Noon.**

# Show to Show Caravan

**From:**
**International WorkBoat Show 2024**
**November 12-14, 2024**
**Ernest N Morial Convention Center**
**New Orleans, LA**

**To:**
**Pacific Marine Expo 2024**
**November 20-22, 2024**
**Lumen Event Center**
**800 Occidental Ave S**
**Seattle, WA  98134**

Please ensure **ALL** information is completed. To obtain a quote please email this form to [ronell.redira@freeman.com](mailto:ronell.redira@freeman.com) Shipment must be packed and ready on November 15th by 12noon.

Company Name: _____

Intl WorkBoat Booth# _____Pacific Marine Booth #_____

Contact Name _____Cell Phone Number_____

Email Address _____

Shipping Information:

| Number of Pieces | | Weight |
|---|---|---|
| _____ | Crates (Wooden) | _____ |
| _____ | Cartons (cardboard) | _____ |
| _____ | Cases/Trunks | _____ |
| _____ | Skids / Pallets | _____ |
| _____ | Carpet / Pads | _____ |
| _____ | Other (_____) | _____ |
| _____ | Total | _____ |

Size of Pieces: (L)_____ (W)_____ (H)_____
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